# Mansfield University of Pennsylvania <br> Council of Trustee's Report <br> Purchases Over \$5,000 <br> From August 16, 2017 to October 15, 2017 

| Vendor-Name | Remarks | PO Date | PO Amount |
| :---: | :---: | :---: | :---: |
| AKROM ASSOCIATES | Service for various pieces equipment | 9/12/2017 | 5,000.00 |
| NANCY PARRILLO | Commencement Coordinator - Fall 2017 | 10/3/2017 | 5,000.00 |
| L \& L BOILER MAINTENANCE | Repair, replace refractory on the fireside of Boiler \#1. | 9/21/2017 | 5,544.00 |
| BENEDICTS BUS SERVICE | Bus transportation | 9/1/2017 | 5,592.00 |
| PRESIDIO NETWORKED SOLUTIONS, INC. | RENEWAL CON-SMARTNET RENEWAL | 9/19/2017 | 5,673.34 |
| AIRGAS EAST INC. | Annual contract for gas cylinder rental for 2017/2018 acad | 8/17/2017 | 5,700.00 |
| WILLIAMS OIL \& PROPANE | Fuel For Mansfield Inground Fuel Storage | 8/29/2017 | 8,000.00 |
| DRAPER SUPPLY | Patch Asphalt Oak, Retan and Straughn Hall | 9/26/2017 | 13,444.75 |
| MURPHY AND DITTENHAFER INC | Construction-Schematic Design \& Development | 9/19/2017 | 13,450.00 |
| HILSHER GRAPHICS | 5511204000 LJH VIEW BOOKS/LITHO REVISIONS | 10/4/2017 | 16,039.52 |
| EASTERN COPY PRODUCTS | Copy Chargebacks | 9/14/2017 | 18,100.00 |
| MARK POLONIA | Video Production Specialist | 10/9/2017 | 19,000.00 |
| WILLIAMS OIL \& PROPANE | Fuel For Mansfield Inground Fuel Storage | 8/28/2017 | 19,500.00 |
| GE BETZ, INC. | Boiler Water Treatment Bid | 10/11/2017 | 21,200.00 |
| DRAPER SUPPLY | Repair and repave Stadium Dr and Allen access road. | 9/26/2017 | 91,515.30 |
| CLARK CONTRACTORS INC | Design and Construct a Salt Shed/Storage Building | 8/23/2017 | 110,432.25 |
| CLARK CONTRACTORS INC | Design North Hall Railing | 9/13/2017 | 112,358.37 |
| GUTHRIE CLINIC | HEALTH CARE SERVICES - CONTRACT \#HC2008 | 10/2/2017 | 170,000.00 |
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| GUTHRIE CLINIC | HEALTH CARE SERVICES - CONTRACT \#HC2008 | 10/2/2017 | 170,000.00 |
|  |  |  |  |
| Total |  |  | 985,549.53 |

Total Purchases over (>) \$5,000 from August 16, 2017 to October 15, 2017 Total Purchases under (<) \$5,000 from August 16, 2017 to October 15, 2017 SUB-TOTAL

GRAND TOTAL

| $\$$ | $985,549.53$ |
| :--- | ---: |
| $\$$ | $135,819.85$ |
| $\$$ | $1,121,369.38$ |

$\$ \quad 63,908.55$
\$ 1,185,277.93

