# MANSFIELD UNIVERSITY COUNCIL OF TRUSTEES MEETING

Wednesday, September 25, 2013 2:00 p.m.

North Hall 6<sup>th</sup> Floor Community Room

# AGENDA

- I. MEETING CALLED TO ORDER
- II. RECORDING OF ATTENDANCE
- III. PUBLIC COMMENTS
- IV. APPROVAL OF MINUTES

July 24, 2013 (Exhibit A)

**MOTION:** 

#### V. COMMITTEE REPORTS

- A. Academic Affairs Report (Dr. Keller)
- B. Finance and Administration Report (Mr. Adams)

**MOTION** to approve \$3,731,614.34 in aggregate value for purchase orders of \$10,000 or more for the period of June 16, 2013 through August 15, 2013 as identified in Exhibit B.

**MOTION** to approve \$335,442.38 in aggregate value for purchase orders of less than \$10,000 for the period of June 16, 2013 through August 15, 2013 as identified in Exhibit C.

**MOTION** to approve the Mansfield University 2014 Fiscal Plan (budget) as discussed in the Finance and Administration Committee meeting.

- C. <u>Human Resources/Multicultural Affairs Report</u> (Ms. Carleton)
- D. Student Affairs & Residence Life Report (Dr. Bridges & Mr. Colby)
  - E. <u>University Advancement Report</u> (Ms. Engel)
    - F. Strategic Plan Update (Dr. Brennan)

#### VI. OLD BUSINESS

#### VII. NEW BUSINESS

Election of Vice Chair

**MOTION:** 

President's Evaluation

**MOTION** 

# VIII. INFORMATION ITEMS – NO ACTION REQUIRED

#### Annual Physical Inspection of Facilities

In accordance with the rules and regulations adopted by the Board of Governors, the Mansfield University Council of Trustees will conduct the annual physical inspection of facilities this afternoon. A report of this inspection will be on the next agenda for the Council of Trustees' approval and submission to the Board of Governors.

# IX. EDUCATIONAL FEATURE

Career Center – Ms. Nichole Lefelhoc

# X. REPORTS

# President Francis Hendricks

# **PACT**

# Student Government Association

# XI. OTHER BUSINESS

#### XII. DATE OF NEXT MEETING

The next regular meeting of the Mansfield University Council of Trustees is scheduled for Wednesday, November 20, 2013, 2:00 p.m. in the North Hall 6<sup>th</sup> Floor Community Room.

# XIII. ADJOURNMENT